

# 33<sup>RD</sup> ANNUAL BETTER LIVING SHOW

## —2012 Space Application and Contract—

Brushfork National Guard Armory  
Civic Center

### April 27 & 28, 2012

PHONE: 304-327-7184

FAX: 304-325-3085

**HOURS: Friday, 10:00 a.m. – 8:00 p.m. • Saturday, 10:00 a.m. – 6:00 p.m.**

Send all mail to the Greater Bluefield Chamber of Commerce, P.O. Box 4098, Bluefield, WV 24701, e-mail: info@bluefieldchamber.com

In consideration of the promise of the Greater Bluefield Chamber of Commerce, or its successors and assigns to provide exhibit space in the Greater Bluefield Better Living Show, the undersigned agrees to rent exhibit space at the Greater Bluefield Better Living Show from the Bluefield Chamber of Commerce, its successors or assigns under the following terms and conditions, and at the following rates:

Attach a deposit check or credit card number (at least 50% of space requested, minimum of \$100.00) with acceptance contract and return to Greater Bluefield Chamber of Commerce. The balance will be billed after definite assignment of space.

**TERMS OF PAYMENT FOR SPACE:** The undersigned understands that no definite assignments of space will be made without the required deposit of 50% of total space rental or the minimum deposit of \$100.00 whichever is greater.

Payment in full must be received prior to show. No exhibitor will be permitted to erect a display until the rental payment is paid in full.

The undersigned agrees to rent one or more spaces, as indicated below (use numbers found on the space layout on the reverse side of this agreement). The Space Assignment Committee will make reasonable efforts to provide the space selected; however, if space is not available, the Space Assignment Committee may, at its discretion, assign to the undersigned a similar space in another location.

**CANCELLATION OF CONTRACT:** This space application and contract may be canceled by the undersigned prior to April 15, 2012, with 50% of the total space rental amount or \$100.00, whichever is greater, to be retained by the Greater Bluefield Chamber of Commerce, its successors and assigns. No refunds will be paid after April 15, 2012.

Choice of Space(s) 10' x 10' Booths Inside Area Main Floor – 100 – 410

Choice of Space(s) \_\_\_\_\_ Before March 15 - \$355.00 \_\_\_\_\_ After March 15 - \$380.00 \_\_\_\_\_

Choice of Space(s) 10' x 10' Booths Upper Level – 500 – 509 – 700 – 709

Choice of Space(s) \_\_\_\_\_ Prices: \$205.00 \_\_\_\_\_ Prices: \$230.00 \_\_\_\_\_

Choice of Space Outside Area – 15' x 16' – 1011 – 1029

Choice of Space(s) \_\_\_\_\_ Prices: \$105.00 \_\_\_\_\_ Prices: \$130.00 \_\_\_\_\_

Choice of Space Outside Area – 20' x 25' – 1061 – 1065

Choice of Space(s) \_\_\_\_\_ Prices: \$130.00 \_\_\_\_\_ Prices: \$155.00 \_\_\_\_\_

Choice of Space for Large Outside Display Areas

Three Size Choices: Sections A, B & C – 50' x 90' and Sections D & E – 50' x 72'

Choice of Space(s) \_\_\_\_\_ Prices: \$405.00 \_\_\_\_\_ Prices: \$430.00 \_\_\_\_\_

Sections F-G-H-I-J – 40' x 60'

Choice of Space(s) \_\_\_\_\_ Prices: \$380.00 \_\_\_\_\_ Prices: \$405.00 \_\_\_\_\_

### IMPORTANT EXHIBIT INFORMATION

The undersigned intends to exhibit the following: (List the products or services to be exhibited.) A picture of your exhibit will help determine your space assignment.

Exhibit Dimensions: H: \_\_\_\_\_ W: \_\_\_\_\_ L: \_\_\_\_\_ Product: \_\_\_\_\_ Service: \_\_\_\_\_

SIGNED \_\_\_\_\_

NAME \_\_\_\_\_

TITLE \_\_\_\_\_

FIRM OR BUSINESS \_\_\_\_\_

ADDRESS \_\_\_\_\_ E-MAIL \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE/AREA CODE \_\_\_\_\_ FAX \_\_\_\_\_

Please execute and return both copies with payment. An accepted copy will be returned for your files.

Payment Method: Cash \_\_\_\_\_ Check \_\_\_\_\_ Credit Card \_\_\_\_\_ Exp. Date \_\_\_\_\_ MasterCard Visa Amex

—Do not write in space below.—

### ACCEPTANCE CONTRACT

The application for exhibit space has been accepted, and exhibit space has been assigned as follows (subject to change should circumstances require):

SPACE NO(S) \_\_\_\_\_ have been assigned. Price \$ \_\_\_\_\_

Date \_\_\_\_\_

GREATER BLUEFIELD CHAMBER OF COMMERCE BETTER LIVING SHOW

Return to:  
The Greater Bluefield Better Living Show  
Post Office Box 4098  
Bluefield, West Virginia 24701

BY: \_\_\_\_\_

Rebekah Ritter, Chair

# Greater Bluefield Chamber of Commerce "Better Living Show" April 27 & 28, 2012

Brushfork National Guard Armory  
Civic Center  
Bluefield, West Virginia

